

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Dale F. McIntyre, et al

FORMING A SCRAPBOOK PAGE WITH IMAGES OF DIFFERENT CHARACTERISTICS

Serial No. US 09/845,589

Filed 30 April 2001

Commissioner for Patents Washington, D.C. 20231

Sir:

Group Art Unit 3722 Examiner Monica S. Carter

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231.

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Date: December 3, 2001

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RESPONSE

In response to the Office Action mailed October 9, 2001, please reconsider the rejection of the above-identified application, without prejudice, in view of the following remarks.

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JOHN VILLYAM

Joyge VanDam

Date: December 3, 2001

Postal alope addressed an, D.C. 20231.

Transmitted herewith is an amendment in the above-identified application:

X No additional fee is required.

The fee has been calculated as shown below:

					OTHER THAN A SMALL	
	(Col. 1)		(Col. 2)	(Col. 3)	ENTITY	
	CLAIMS		*			
	REMAINING		HIGHEST NO.			
	AFTER		PREVIOUSLY	PRESENT		ADDITIONAL
	AMENDMENT		PAID FOR	EXTRA	RATE	FEE
TOTAL		MINUS	20	0	X 18	\$ 0
INDEP		MINUS	3	0	X 84	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 280	\$ 0
					TOTAL	\$ 0

^{*} The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$0.

A duplicate copy of this sheet is enclosed

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. <u>05-0225</u>

A duplicate copy of this sheet is enclosed

X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

Attorney for Applicants Registration No. 22,363

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